

# Honor Club Form

**Due in Extension Office by September 9, 2024**

A 4-H Honor Club is a club that makes a special effort throughout the club year to tell the 4-H story to its members, families, and community. Obtaining the status of Honor Club may require each member to give a little more, go beyond the best, and make it better.

There is no limit on the number of clubs that may be recognized at each Honor Club level. The Honor Club system is offered as a challenge to individual clubs. This is a challenge within a club for members to work together to achieve a goal, rather than a contest between individuals or between clubs.

Four levels of Honor clubs are awarded depending on the total points earned by a club.

Platinum Honor Club 566 or more points – Club receives \$30.00 cash

Gold Honor Club 495 - 565 points – Club receives \$20.00 cash

Silver Honor Club 395 - 494 points – Club receives \$10.00 cash

Bronze Honor Club 345 - 394 points – Club receives \$5.00 cash

Club Name \_\_\_\_\_

Person Filling Out Form \_\_\_\_\_

## Congratulations to the 2023 Erie County 4-H Honor Clubs

Clever Clovers

County Conquerors

Erie Elites

Happy Go Lucky

Margaretta Livestock

Oxford Hustlers

**Volunteers:** We encourage you to remind your members to sign in at all events. Erie County events will have sign in sheets available for members to document their attendance. You may come to the Extension Office to view our records when filling out this form. Please note that some events may not have sign in sheets. Please do your best to track your member's participation.



**THE OHIO STATE UNIVERSITY**

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Advisors/volunteers attend the Ohio 4-H Virtual Conference in March. (10 points each) Advisor's name                      Date of event  _____ _____ _____		30		
_____ _____ _____				
* please sign in at event				
Advisor attends New Volunteer Training or Cloverbud Advisor Training (5 points/advisor)  _____ _____ _____		15		
*please sign in at event				
Enrollment turned into the Extension Office by April 1 (no points after April 1)		40		
Erie County 4-H Foundation Money sent to 4-H Committee Treasurer c/o Tracy Francis, 2900 Columbus, Sandusky, Ohio 44870, postmarked by June 1 (\$2.00 per member) (½ points if late, no points after August 1)		30		
Copy of the Club Program turned into the Extension Office by June 1 - (no points after June 1)		30		
Member attends a 4-H project clinic or fitting and showing clinic. Examples – officer training sessions, sewing clinic, rabbit clinic, poultry clinic, horse clinic. (5 points/member) Member's name                      Clinic & Date of Clinic  _____ _____ _____ _____ _____ _____		30		
*please sign in				
Member serves in a county leadership role. Ex. - JFB, Camp Counselor, 4-H Committee, CARTEENS Instructor, 4-H Awareness Team, SPIN Club Instructor (10 pts/member) Member's name                      Activity  _____ _____ _____ _____ _____ _____ _____		80		
Entire club participates in a group project and is judged by an Educator before Aug. 1st.		20		
SUBTOTAL THIS PAGE		275		

Member attends 4-H Camp as a camper (5 points/member) Member's name _____ _____ _____	30		
Cloverbud attends Cloverbud Camp (5 points/member) _____ _____	20		
Member participates in Health & Safety Speaking Contest (30 points/member) Member's Name _____ _____ *Please sign in	60		
Member participates in Demonstration Contest (30 points/member) Member's name _____ _____ *Please sign in	60		
Member participates in state award trips, camps, and conferences: (Examples: Ohio 4-H Conference, Ohio 4-H Sea Camp, Ohio 4-H Leadership Camp, Citizenship Washington Focus, Leadership Washington Focus, etc.) (15 points/member) Member's name _____ _____	30		
At least 75% of club members help with an 'extra job' to assist Senior Fair Board during fair: setting up/tearing down chairs for events, cleaning show barn after a livestock show, etc. Look for sign up opportunities. **Cannot be used for community service project in section below. Brief Description:	15		
Every member gives a demonstration to the club	25		
One Community Service Project. This may be any type of service done for the benefit of the community or a special group in the county for which the club is not paid. (No Points awarded for donating money only) Date of Community Service: _____ Brief Description:	30		
SUBTOTAL THIS PAGE	270		

<p>Second Community Service Project. This may be any type of service done for the benefit of the community or a special group in the county for which the club is not paid. (No points awarded for donating money only)</p> <p>Date of Community Service: _____</p> <p>Brief Description:</p>	30		
<p>Club activity to help promote Erie County 4-H to the public. (Example: decorate a business window promoting 4-H in Erie County)</p> <p>Date and place 4-H Promotion occurred: _____</p> <p>Brief Description:</p>	20		
If you are a brand-new club, you receive 25 points	25		
<p>Parents Meeting - any meeting to which all parents are invited or a special program. This could be an organizational meeting where 4-H and different projects and opportunities are explained, a potluck with a special program, etc.</p> <p>Date of Parent's Meeting: _____</p> <p>Brief Description</p>	30		
<p>Secretary's book. See guidelines stapled to the inside of each officer's book. (If missing guidelines, contact the Extension Office for a copy.) Must be turned in by Sept. 9 to receive points. <b>**NOTE: Extension Office will award points based on the quality of the book. Submitting a book does not guarantee that maximum points will be awarded.</b></p>	30		
<p>Health Officer's book. See guidelines stapled to the inside of each officer's book. (If missing guidelines, contact the Extension Office for a copy.) Must be turned in by Sept. 9 to receive points. <b>**NOTE: Extension Office will award points based on the quality of the book. Submitting a book does not guarantee that maximum points will be awarded.</b></p>	15		
<p>Safety Officer's book. See guidelines stapled to the inside of each officer's book. (If missing guidelines, contact the Extension Office for a copy.) Must be turned in by Sept. 9 to receive points. <b>**NOTE: Extension Office will award points based on the quality of the book. Submitting a book does not guarantee that maximum points will be awarded.</b></p>	15		
<p>Historian's scrapbook. See guidelines stapled to the inside of each officer's book. (If missing guidelines, contact the Extension Office for a copy.) Must be turned in by Sept. 9 to receive points. <b>**NOTE: Extension Office will award points based on the quality of the book. Submitting a book does not guarantee that maximum points will be awarded.</b></p>	25		
<p>Treasurer's book. See guidelines stapled to the inside of each officer's book. (If missing guidelines, contact the Extension Office for a copy.) Must be turned in by Sept. 9 to receive points. <b>**NOTE: Extension Office will award points based on the quality of the book. Submitting a book does not guarantee that maximum points will be awarded.</b></p>	30		
SUBTOTAL THIS PAGE	220		

News Reporter's book. See guidelines stapled to the inside of each officer's book. (If missing guidelines, contact the Extension Office for a copy.) Must be turned in by Sept. 9 to receive points. <b>**NOTE: Extension Office will award points based on the quality of the book. Submitting a book does not guarantee that maximum points will be awarded.</b>	20		
'Other' Officer book. Does your club have another club officer that is unique to your club, such as a community service officer, media officer, etc.? Submit a notebook of the things they have done for your club this year by the Sept. 9 deadline. <b>**NOTE: Extension Office will award points based on the quality of the book. Submitting a book does not guarantee that maximum points will be awarded.</b>	15		
Club donates an item to the 4-H BBQ and Auction. Item must be donated by the <u>club</u> , not by an advisor or family. Item description (5 points per item): _____ _____ _____	15		
1 <sup>st</sup> Year 4-H Member in club (5 points/member) _____ _____	20		
If all club members complete at least 1 project, the club receives 100 points. The club receives the percentage of those completing if everyone does not complete. 1 point for each percent of club members completing.  # of members that completed _____ Divided by members in club _____ = _____%	100		
Member of your club participates in the Winter or Summer International Pen-Pal Program (10 pts. per participant): _____	20		
SUBTOTAL THIS PAGE	190		
TOTAL	955		