

Historian Book Judging Guidelines

The 4-H Club Historian's book should be completed and turned into the Extension Office by September 11, 2020. The historian's handbook can be used as a reference and is available [HERE](#) or by going to erie.osu.edu. (Click on 4-H Youth Development, then Officer Books. Under 'Print Your Officer Books' click the link to be taken to the Ohio 4-H website to print the book.)

Two outstanding Historian books will be chosen, IF, at least two are truly outstanding (no books or only one book may receive awards depending on the quality of the books submitted).

Books will be evaluated for awards and for honor club points based on the following:

- *Ability to tell 'the story' of your 4-H club.
- *Design Elements (color, proportion, variety, movement)
- *Visual Balance, creativity, and expression
- *Quality of Workmanship

