

# 2020 LEADERSHIP, CITIZENSHIP and WORKFORCE PREPARATION FACT SHEET

Ohio State University Extension  
Erie County 4-H  
2900 Columbus Ave, Sandusky, OH 44870  
419-627-7631 or 1-888-399-6065  
<http://erie.osu.edu>

## Project Numbers

- ✓ 370 - One on One
- ✓ 371 - Club Leadership
- ✓ 372 – Diversity: The Source of Our Strength
- ✓ 373 – My Hands to Larger Service
- ✓ 374 – Teens on Board
- ✓ 375 – Leadership Road Trip: Where Are You Going?
- ✓ 375i – Leadership Road Trip: Where Are You Going? iBook
- ✓ 377 – Finding Your Voice: Public Speaking Made Easy
- ✓ 378M - Leadership Master
- ✓ 382 - Am I Ready for Work?
- ✓ 383- Club Leadership 2

## Evaluation Times & Places

Projects will be judged Tuesday, July 21<sup>st</sup> after 5 pm at the Erie Co. Fairgrounds. Specific judging times for each project will be posted on our website in July.  
Announcement of results will begin after 7pm.

## Key Leader – Alyssa Puckrin

**Questions? Call 419-202-6358 or e-mail [alysap@bgsu.edu](mailto:alysap@bgsu.edu)**

**Extension Educator Responsible - Angela Holmes**

## General Exhibit Requirements

**Project check-in:** Bring your exhibit to the fairgrounds on Monday, August 10, 2020 between 5-8pm.

### Project check-out times are:

Supervised - Sunday, August 16, 2020 from 7-8pm

Unsupervised - Sunday, August 16, 2020 from 8-9pm

Monday, August 17, 2020 during the day, after that projects will be at the Extension Office until September 18.

1. Completed project books and Member Project Guides are required at all judgings. If the book and/or guidelines are not complete or present, the letter grade will be lowered and the member is not eligible to place.
2. Appropriate attire for judging is required. Appearance should be neat, clean, and respectful. No shorts, tank tops, tube tops, halter tops, midriff tops, or low rise jeans should be worn for judging.
3. All projects displayed at the fair must be identified with name, age, and project. Display must be for the current year's project.
4. Junior division includes ages 13 and younger. Senior division includes ages 14 and older as of January 1 of that judging year. If numbers in a project warrant it, the junior class will be split to include a Beginner class.

✓ Designates projects that are eligible for the state fair, if member is selected.

**Continued on back**



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



**[erie.osu.edu](http://erie.osu.edu)**

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: [go.osu.edu/cfaesdiversity](http://go.osu.edu/cfaesdiversity).

✓ **370 One on One** - A mentoring project designed for teens with at least two years of 4-H experience. Teens mentor at least one beginner 4-H member and complete a series of learning experiences with their protégé. Bring exhibit illustrating highlights of your project experiences and accomplishments to share with the judge during the interview and fair-goers. Exhibit should not exceed 36" wide by 24" deep. Exhibit could be a poster, scrapbook or other educational display.

✓ **371 Club Leadership** - This project is for members who have some experience in leadership and who want to learn more about what it takes to become a well-balanced and successful leader in 4-H and in life. You'll look at inspirational leaders and various leadership styles, and then develop your skills through a series of fun activities using real-life examples from your club experiences. Follow the project Guidelines on page 5 of the book and record your progress on pages 5-7 of the book. Bring exhibit illustrating highlights of your project experiences and accomplishments to share with the judge during the interview and fair-goers. Exhibit should not exceed 36" wide by 24" deep. Exhibit could be a poster, scrapbook or other educational display.

✓ **372 – Diversity: The Source of Our Strength** – Explore the many forms diversity takes in your daily life. See life from various perspectives and have fun learning about new situations and people who are different from you. Finally, show what you have learned with a capstone project in any creative format you choose. To complete the project and book, follow the member project guide on pages 4-7 of the project manual. Be sure to record your progress on pages 4-7. Bring exhibit illustrating highlights of your project experiences and accomplishments to share with the judge during the interview and fair-goers. Exhibit should not exceed 36" wide by 24" deep. Exhibit could be a poster, scrapbook or other educational display.

✓ **373 – My Hands to Larger Service** - No matter what the specifics of your particular community service project are, this book takes you through the nature of service, making plans, recruiting a "crew", getting it done and evaluating your accomplishments. To complete the project and book, follow the member project guide on pages 3-7 of the project manual. Be sure to record your progress on pages 4-7. Bring exhibit illustrating highlights of your project experiences and accomplishments to share with the judge during the interview and fair-goers. Exhibit should not exceed 36" wide by 24" deep. Exhibit could be a poster, scrapbook or other educational display.

✓ **374 Teens on Board** – Learn to arrange more productive meetings and to participate in them more effectively. Learn more about the purpose and functions of boards. To complete the project and book, follow the member project guide on pages 3-7 of the project manual. Be sure to record your progress on pages 4-7. Bring exhibit illustrating highlights of your project experiences and accomplishments to share with the judge during the interview and fair-goers. Exhibit should not exceed 36" wide by 24" deep. Exhibit could be a poster, scrapbook or other educational display.

✓ **375 Leadership Road Trip: Where Are You Going?** – This project is designed for youth who want to learn what it takes to become a good leader. Answer questions about yourself, set goals, practice communications, and make a commitment to lead. Be sure to follow and complete the member project guide on pages 4 – 7 of the book, along with completing the activities throughout the book. Bring exhibit illustrating highlights of your project experiences and accomplishments to share with the judge during the interview and fair-goers. Exhibit should not exceed 36" wide by 24" deep. Exhibit could be a poster, scrapbook or other educational display.

An optional substitute for **Leadership Road Trip (375i)** is available as an iBook. Visit [ohio4h.org/publications](http://ohio4h.org/publications) for more details. If you choose this option you will need to bring your device to judging to display your book.

**Continues on...**

**2020 LEADERSHIP, CITIZENSHIP and WORKFORCE PREPARATION FACT SHEET CONTINUED**

✓ **377 – Finding Your Voice: Public Speaking Made Easy** – Learn how to prepare and deliver speeches in front of crowds with confidence. Take a look at how the pros handle various speaking situations, deliver different types of speeches and resolve problems you experience along the way. To complete the project and book, follow the member project guide on pages 4-8 of the project manual. Be sure to record your progress on pages 5-8. Bring exhibit illustrating highlights of your project experiences and accomplishments to share with the judge during the interview and fair-goers. Exhibit should not exceed 36" wide by 24" deep. Exhibit could be a poster, scrapbook or other educational display.

✓ **378M Leadership Master**– This project is for teens who want leadership experiences different from the opportunities provided through other 4-H leadership projects. Teens who complete this project should have enough previous leadership experience to be able to plan and complete this advanced-level project on their own with minimal supervision or assistance. To complete the project, follow the project guidelines on page 2 of the project manual. Be sure to record your progress on pages 4-10. Bring exhibit illustrating highlights of your project experiences and accomplishments to share with the judge during the interview and fair-goers. Exhibit should not exceed 36" wide by 24" deep. Exhibit could be a poster, scrapbook or other educational display.

✓ **382 - Am I Ready for Work?** – Preparing for your first job, then this project is for you. Follow the member project guide on page 4 of your book to complete this project. Be sure to record your completion of activities on pages 5-8 of your book. Create a table top exhibit illustrating your 4-H workforce preparation experiences and accomplishments. The display should convey what you have learned or gained from being in the project. You are limited to a 36" wide by 24" deep tabletop space to exhibit your materials. Exhibit could be a poster, scrapbook, educational display or a combination.

✓ **383 Club Leadership 2** – Intended for current club officers or chairs of committees. Use your life experiences to find your leadership strengths, assess past teamwork, improve your speaking skills and build relationships. Follow the project Guidelines on page 3 of the book and record your progress on pages 4-7 of the book. Bring exhibit illustrating highlights of your project experiences and accomplishments to share with the judge during the interview and fair-goers. Exhibit should not exceed 36" wide by 24" deep. Exhibit could be a poster, scrapbook or other educational display.

\*Junior Fair projects may not be sold on the fairgrounds except through the fair project auctions.  
For sale signs may not be posted on projects.

