

# 2020 Living History FACT SHEET

Ohio State University Extension  
Erie County 4-H  
2900 Columbus Ave, Sandusky, OH 44870  
419-627-7631 or 1-888-399-6065  
<http://erie.osu.edu>

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## Project Numbers

✎ 756 Living History  
(Member must be 9 as of January 1  
to enroll in this project.)

## Evaluation: Times & Places

Projects will be judged Tuesday, July 21<sup>st</sup> after 5 pm at  
the Erie Co. Fairgrounds. **Specific** judging times for each  
project will be posted on our website in July.

Announcement of results will begin after 7:00pm.

**Certified Instructors:** Kelsey Brockman: [kbrockman.55@gmail.com](mailto:kbrockman.55@gmail.com)

Grant Puckrin: [snarezila@yahoo.com](mailto:snarezila@yahoo.com)

**Extension Educator Responsible - Angela Holmes**

## General Exhibit Requirements

**Project check-in:** Bring your exhibit to the fairgrounds on Monday, August 10, 2020 between 5-8pm.

**Project check-out times are:**

Supervised - Sunday, August 16, 2020 from 7-8pm

Unsupervised - Sunday, August 16, 2020 from 8-9pm

Monday, August 17, 2020 during the day, after that projects will be at the Extension  
Office until September 18.

1. Project books and Member Project Guides are required at all judgings. If book is absent, grade will be lowered and member is not eligible to place.
2. Appropriate attire for judging will be required. Appearance should be neat, clean, and respectful. No shorts, tank tops, tube tops, halter tops, midriff tops, or low rise jeans should be worn for judging.
3. All projects displayed at the fair must be identified with name, age, and project. Display must be for the current year's project.
4. Junior division includes ages 13 and younger. Senior division includes ages 14 and older as of January 1 of that judging year. If numbers in a project warrant it, the junior class will be split to include a Beginner class.

✎ Designates projects that are eligible for the state fair, if the member is selected.

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more information: [go.osu.edu/cfaesdiversity](http://go.osu.edu/cfaesdiversity).

## SHOOTING SPORTS

✓ **756 Living History** – Review the general project guidelines on page 2 of the project book. Be sure to record your progress on pages 4 – 6 and complete the questions and activities throughout the book. Bring a display representing a learning experience from your project. The display could be a poster, scrapbook or some other type of educational display not to exceed 48” wide by 15” deep. This educational display will also serve as your fair display.

\*\*\*Guns, bows, arrows, ammunition, and weapons are not permitted on the fairgrounds and therefore should not be a part of your exhibit.

\*Junior Fair projects may not be sold on the fairgrounds except through the fair project auctions.  
For sale signs may not be posted on projects.