

# 2020 DISCOVERING 4-H FACT SHEET

Ohio State University Extension  
Erie County 4-H  
2900 Columbus Ave, Sandusky, OH 44870  
419-627-7631 or 1-888-399-6065  
<http://erie.osu.edu>

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**Project Number**

91 - Discovering 4-H

**92- 4-H Around the Globe – NEW 2020****Key Leader – Rita Zorn****Questions? Call 419-602-7081****Extension Educator Responsible - Angela Holmes****Evaluation Times & Places**

Projects will be judged Tuesday, July 21<sup>st</sup> after 5 pm at the Erie Co. Fairgrounds. **Specific** judging times for each project will be posted on our website in July.

Announcement of results will begin after 7:00pm.

**General Exhibit Requirements****Project check-in:** Bring your exhibit to the fairgrounds on Monday, August 10, 2020 between 5-8pm.**Project check-out times are:**

Supervised - Sunday, August 16, 2020 from 7-8pm

Unsupervised - Sunday, August 16, 2020 from 8-9pm

Monday, August 17, 2020 during the day, after that projects will be at the Extension Office until September 18.

1. Completed project books and Member Project Guides are required at all judgings. If book is absent, grade will be lowered and member is not eligible to place.
2. Appropriate attire for judging will be required. Appearance should be neat, clean, and respectful. No shorts, tank tops, tube tops, halter tops, midriff tops, or low rise jeans should be worn for judging.
3. All projects displayed at the fair must be identified with name, age, and project. Displays must be for the current year's project.
4. Junior division includes ages 13 and younger. Senior division includes ages 14 and older as of January 1 of that judging year. If numbers in a project warrant it, the junior class will be split to include a Beginner class.

\*Junior Fair projects may not be sold on the fairgrounds except through the fair project auctions.  
For sale signs may not be posted on projects.

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## Project Guidelines

**91 Discovering 4-H** - Bring completed project book to judging along with your written summary about the project and what you learned (page 1, #3 under Dear 4-H Family). Exhibit a scrapbook or a poster on a topic from the book or a display not to exceed 30"x30" about your project.

**92- 4-H Around the Globe – NEW 2020** Follow the Member Project Guide on page 3 of the book for requirements on book completion. Be sure to complete pages 3-5 to document your activities along with completing the activities throughout the book. Bring completed project book to judging along with a display that demonstrates a learning experience from your project. This might be a highlight of one of the activities you did in the book. This will also serve as your fair exhibit. The exhibit should not exceed 24" x 36". A poster may be a standard sized science fair, tri-fold with a maximum of 24" x 36" when folded.