

2020 GUN SAFETY & ARCHERY FACT SHEET

Ohio State University Extension
Erie County 4-H
2900 Columbus Ave, Sandusky, OH 44870
419-627-7631 or 1-888-399-6065
<http://erie.osu.edu>

Project Numbers

- ✓ 630 - Safe Use of Guns
- ✓ 631 - Basic Archery

Key Leaders – Steve Puckrin im72perial@yahoo.com

Grant Puckrin snarezila@yahoo.com

Questions? E-mail above or call 419-621-1499

Extension Educator Responsible –

Angela Holmes

Evaluation Times & Places

Projects will be judged Tuesday, July 21st after 5pm at the Erie Co. Fairgrounds. Specific judging times for each project will be posted on our website in July.

Announcement of results will begin after 7:00pm.

General Exhibit Requirements

Project check-in: Bring your exhibit to the fairgrounds on Monday, August 10, 2020 between 5-8pm.

Project check-out times are:

Supervised - Sunday, August 16, 2020 from 7-8pm

Unsupervised - Sunday, August 16, 2020 from 8-9pm

Monday, August 17, 2020 during the day, after that projects will be at the Extension Office until September 18.

1. Project books and Member Project Guides are required at all judgings. If book is absent, grade will be lowered and member is not eligible to place.
2. Appropriate attire for judging will be required. Appearance should be neat, clean, and respectful. No shorts, tank tops, tube tops, halter tops, midriff tops, or low rise jeans should be worn for judging.
3. All projects displayed at the fair must be identified with name, age, and project. Display must be for the current year's project.
4. Junior division includes ages 13 and younger. Senior division includes ages 14 and older as of January 1 of that judging year. If numbers in a project warrant it, the junior class will be split to include a Beginner class.

✓ Designates projects that are eligible for the state fair, if the member is selected.

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SAFETY W/GUNS & ARCHERY

✓ **630 Safety Use of Guns** - Follow the Project Guidelines on page 4 of the book for requirements on book completion. Be sure to complete pages 4-7 to document your activities along with completing the activities throughout the book. Bring completed project book to judging along with a display that demonstrates a learning experience from your project. This might be a highlight of one of the activities you did in the book. The display should be well-organized and easy to read and understand. This will also serve as your fair exhibit. The exhibit should not exceed 36"x36"x36". **Do not bring guns or ammunition to judging!**

✓ **631 Basic Archery** - Bring completed project book and exhibit to judging. ****Note the requirement to compete in the county speaking contest on page 36.** Call Angie to discuss alternative options if needed. Display exhibit can be a poster, scrapbook or educational display not to exceed 36"x36"x36" relating to a topic in the project book. *****Please note this is not a shooting sports project. There will be no county shoot for Basic Archery. This is an entry level project for members who have an adult in their family or neighborhood who can supervise their shooting. NO bows, arrows, or weapons are permitted on the fairgrounds. Therefore, these items should not be a part of your exhibit.**

*Junior Fair projects may not be sold on the fairgrounds except through the fair project auctions.
For sale signs may not be posted on projects.