

2020 NATURAL RESOURCES FACT SHEET

Ohio State University Extension
 Erie County 4-H
 2900 Columbus Ave, Sandusky, OH 44870
 419-627-7631 or 1-888-399-6065
<http://erie.osu.edu>

Project Number

- ✓ 611-Explore the Outdoors
- ✓ 612- Geology: Can You Dig It?
- ✓ 617-Exploring Ponds
- ✓ ☐ 620-Why Trees Matter
- ✓ ☐ 621-Ohio Birds
- ✓ 622-Trapping Muskrats in Ohio
- ✓ 623-Outdoor Adventurer: Beginning Fishing
- ✓ 624-Outdoor Adventure: Intermediate Fishing
- ✓ ☐ 641-Beekeeping Project & Record Book
- ✓ 644-Insect Adventures 1
- ✓ 645-Insect Adventures 2
- ✓ 646-Insect Adventures 3

****644R- Insect Collection Guide Resources available for download at ohio4h.org/insects**

General Exhibit Requirements

Project check-in: Bring your exhibit to the fairgrounds on Monday, August 10, 2020 between 5-8pm.

Project check-out times are:

Supervised - Sunday, August 16, 2020 from 7-8pm

Unsupervised - Sunday, August 16, 2020 from 8-9pm

Monday, August 17, 2020 during the day, after that projects will be at the Extension Office until September 18.

1. Completed project books and Member Project Guides are required at all judgings. If book and/or guidelines are not complete or not present, the letter grade will be lowered and the member is not eligible to place.
2. Appropriate attire is required for judging. Appearance should be neat, clean, and respectful. No shorts, tank tops, tube tops, halter tops, midriff tops, or low rise jeans should be worn for judging or for the small project auction.
3. All projects displayed at the fair must be identified with name, age, and project. Display must be for the current year's project.
4. Junior division includes ages 13 and younger. Senior division includes ages 14 and older as of January 1 of that judging year. If numbers in a project warrant it, the junior class will be split to include a Beginner class. 14 year olds will stay with Senior Class.

✓ Designates projects that are eligible for the state fair, if the member is selected

☐ Denotes Small Project Auction Eligibility for first place winners. 4-H'er must make the sale item and it must relate to the project. Read Small Project Auction Rules. **Sign up by Friday, August 7, 2020.**

No checks from the Livestock Sale or the Small Project Auction will be mailed! All checks will need to be picked up at the Erie County Fair Sr. Fairboard Office on Saturday, October 17, 2020 from 9am to 1pm. Checks can be picked up by the exhibitor or immediate family member with a valid form of ID. If the exhibitor or an immediate family member cannot pick up, anyone presenting a signed letter from the exhibitor or the exhibitor's legal guardian can pick up the check. All checks will require a signature of the person picking up the check. All sale checks must be cashed by November 25th of the current year or funds are forfeited. This includes issued checks and checks held for not meeting requirements, i.e. Thank you notes or poultry cards not submitted. No exceptions allowed.

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Evaluation Times & Places

Projects will be judged Tuesday, July 21st after 5pm at the Erie Co. Fairgrounds. **Specific** judging times for each project will be posted on our website in July.

Announcement of results will begin after 7:00pm.

Key Leader – Jodee Gennari 419-656-3424

Extension Educator Responsible - Angela Holmes



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✓ **611 Explore the Outdoors** –Bring completed project book to judging. 1st year exhibitors must experience at least 2 of the suggested trips. More experienced members should complete 3 or more trips and complete those pages in the book. Bring completed project book to judging along with a display representing a learning experience from the current project. Your Display should not exceed 36" tall x 36" wide x 24" deep.

✓ **612- Geology: Can You Dig It?** - This beginner level project is for youth of ANY age with an interest in geology. Follow the "Project Guidelines" on page 4 for completing the book. Be sure to record your progress on pages 4-6 as well as completing the exercises throughout the book. Bring completed project to judging along with your exhibit display representing a learning experience. The display should not exceed 36" tall x 36" wide x 24" deep.

✓ **617 Exploring Ponds-** This project is designed for members who are experienced in exploring the outdoors. To complete this project you will need to choose a pond you are going to study. Follow the "Project Guidelines" on page 4 for completing the book. Be sure to record your progress on pages 5-7 as well as the completing the exercises throughout the book. Bring completed project to judging along with your exhibit display representing a learning experience. The display should not exceed 36" tall x 36" wide x 24" deep.

✓ ☐ **620-Why Trees Matter** – This is a beginning level project. Follow and complete the Project Guidelines on page 3 – 7 of your project book. Bring completed project to judging along with your exhibit display representing a learning experience. The display should not exceed 36" tall x 36" wide x 24" deep.

✓ ☐ **621 Ohio Birds** – This project can be taken two years. For the first year, follow the General Project Guidelines on page 1 of the book. Be sure to record your progress on pages 1 – 5 as well as answering the question throughout Part I of the book. Bring to judging your project book with year one completed (pages 1 – 37) and a display representing a learning experience from the project. The display should not exceed 36" tall x 36" wide x 24" deep.

For the second year, follow the general project guidelines on page 38 of the book. Be sure to record your progress on pages 38 – 41 as well as answering the questions throughout second year section of the book (pages 38-57). Bring to judging your project book with year two completed and a display representing a learning experience from this project year. The display should not exceed 36" tall x 36" wide x 24" deep.

✓ **622 Trapping Muskrats in Ohio** - This project is designed for members 12 years and older. First year must bring book with Year One section completed (pg 3-24) and a display not to exceed 30"x30" on a topic learned from the book. Second year must bring book with both Year One (pg 3-24) and Year Two (25-31) sections completed along with a display not to exceed 36" tall x 36" wide x 24" deep on a topic learned from the book. First year members may complete both sections if they think they are capable and so choose.

✓ **623 Outdoor Adventurer: Beginning Fishing** - Follow the Member Project Guide on page 3 for book requirements. Be sure to complete pages 4-7 to document your activities along with completing the activities throughout the book. Bring completed project book to judging along with a display representing a learning experience from the current project. Your Display should not exceed 36" tall x 36" wide x 24" deep.

✓ **624 Outdoor Adventure: Intermediate Fishing** - Follow the Member Project Guide on page 3 for book requirements. Be sure to complete pages 4-7 to document your activities along with completing the activities throughout the book. Bring completed project book to judging along with a display representing a learning experience from the current project. Your Display should not exceed 36" tall x 36" wide x 24" deep.

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✓ **641 Beekeeping Project & Record Book** - Be sure to follow and complete Project Guidelines listed on page 5 and covering pages 9-19 of project book. First year “beekeepers” are not required to have their own hives but do need project helpers who are beekeepers. Refer to page 8 for information on how to find a local beekeeper. Bring completed project book to judging and exhibit of your own design which shows something learned from the project. Exhibit not to exceed 36” tall x 36” wide x 24” deep.

✓ **644-Insect Adventures 1** - Follow the Member Project Guide on page 3 of the book for requirements on book completion. Be sure to complete pages 3-6 to document your activities along with completing the activities throughout the book. Bring completed project book to judging along with your insect collection of 30 insects as presented in activity 7 of the book. Display should not exceed 36” tall x 36” wide x 24” deep.

✓ **645- Insect Adventures 2** - Follow the Member Project Guide on page 3 of the book for requirements on book completion. Be sure to complete pages 3-6 to document your activities along with completing the activities throughout the book. Bring completed project book to judging along with your insect collection. Your collection at this level is 40 insect specimens. Display should not exceed 36” tall x 36” wide x 24” deep.

✓ **646-Insect Adventures 3** – These activities will take you to the expert level as you dissect a grasshopper. Follow the Member Project Guide on page 3 of the book for requirements on book completion. Be sure to complete pages 3-6 to document your activities along with completing the activities throughout the book. Bring completed project book to judging along with your insect collection. Your collection at this level is 50 insect specimens. Display should not exceed 36” tall x 36” wide x 24” deep.

644R- Insect Collection Guide Recourses – These are several resources available online at <https://ohio4h.org/insects>

*Junior Fair projects may not be sold on the fairgrounds except through the fair project auctions.
For sale signs may not be posted on projects.

