

2020 SELF DETERMINED FACT SHEET

Ohio State University Extension
 Erie County 4-H
 2900 Columbus Ave, Sandusky, OH 44870
 419-627-7631 or 1-888-399-6065
<http://erie.osu.edu>

Project Numbers

✓ ☐365 - Self Determined*

*Some self-determined projects may not be eligible for the small project sale.

Key Leader – Michele Rimmele 419-577-3039

Extension Educator Responsible -

Angela Holmes

****Proposal is due May 15th. See pages 3 & 4**

Evaluation Times & Places

Projects will be judged Tuesday, July 21st after 5 pm at the Erie Co. Fairgrounds. **Specific** judging times for each project will be posted on our website in July.

Announcement of results will begin after 7:00pm.

Agricultural projects will be judged August 11th
 Look for specific times on our website.

Please note: There is NO Self-Determined Scrapbook project, you must take 497 Scrapbooking.

General Requirements

Project check-in: Bring your exhibit to the fairgrounds on Monday, August 10, 2020 between 5-8pm.

Project check-out times are:

Supervised - Sunday, August 16, 2020 from 7-8pm

Unsupervised - Sunday, August 16, 2020 from 8-9pm

Monday, August 17, 2020 during the day, after that projects will be at the Extension Office until September 18.

1. Completed project books and Member Project Guides are required at all judgments. If the book and/or guidelines are not complete or present, the letter grade will be lowered and the member is not eligible to place.
2. Appropriate attire for judging is required. Appearance should be neat, clean, and respectful. No shorts, tank tops, tube tops, halter tops, midriff tops, or low rise jeans should be worn for judging.
3. All projects displayed at the fair must be identified with name, age, and project. Display must be for the current year's project.
4. Junior division includes ages 13 and younger. Senior division includes ages 14 and older as of January 1 of that judging year. If numbers in a project warrant it, the junior class will be split to include a Beginner class.

✓ Designates projects that are eligible for the state fair, if member is selected.

☐ Denotes Small Project Auction Eligibility for first place winners. 4-H'er must make the sale item and it must relate to the project. Read Small Project Auction Rules. **Sign up by Friday, August 7, 2020.**

No checks from the Livestock Sale or the Small Project Auction will be mailed! All checks will need to be picked up at the Erie County Fair Sr. Fairboard Office on Saturday, October 17, 2020 from 9am to 1pm. Checks can be picked up by the exhibitor or immediate family member with a valid form of ID. If the exhibitor or an immediate family member cannot pick up, anyone presenting a signed letter from the exhibitor or the exhibitor's legal guardian can pick up the check. All checks will require a signature of the person picking up the check. All sale checks must be cashed by November 25th of the current year or funds are forfeited. This includes issued checks and checks held for not meeting requirements, i.e. Thank you notes or poultry cards not submitted. No exceptions allowed.

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SELF-DETERMINED FACT SHEET

****Members taking a Self-Determined project must submit a Self-Determined Project Proposal Form to the Extension Office on or before May 15. The form is attached below and on our website, or you can request one from the Extension Office.**

✍️ **365 Self-Determined** - This project allows the 4-H member to choose their own topic for a project, perhaps to explore an area not presently available in the county program. Projects will be judged with major emphasis on the process of determining, researching, and completing a project of interest to the member. Projects made for school work are not to be used. For judging bring your completed project book and create a fair display not to exceed 30"x30" that highlights your project: background information, areas of interest, and a conclusion of what you learned. This can include a poster, scrapbook or other type of educational display.

SELF-DETERMINED AGRICULTURAL PRODUCTS

Extension Educator Responsible - Angela Holmes

General Requirements

Follow the General Requirements 1 through 4 on the front page of this fact sheet.

Self-Determined Agricultural Products will be brought to the fairgrounds Youth Building and judged on Tuesday, August 11, 2020. Check-in time will be from 8:45am until 9:15am the day of judging. Look for specific judging times on our website.

📖 **2300 Field Crops - Corn** - Bring completed project book to judging.
Exhibit 3 stalks, each with ball of soil on roots, covered by burlap.

📖 **2310 Field Crops - Small Grain** - Bring completed project book to judging.
Oats - Exhibit grain in 1 gallon jar.
Wheat - Exhibit grain in 1 gallon jar.
Barley - Exhibit grain in 1 gallon jar.

📖 **2320 Field Crops - Soybeans** - Bring completed project book to judging.
Exhibit 5 stalks with roots attached.

📖 **2340 Sweet Corn** - This project involves raising sweet corn as a cash crop.
Exhibit 5 ears.

Entry Rules

1. No exhibitor may have more than one entry per class.
2. Exhibitor must furnish wide-mouth jar with grain exhibits.
3. Exhibitor must provide information indicating variety of grain and date planted.

Small grain may become the property of the Still Project Committee; the jars may be picked up.

*Junior Fair projects may not be sold on the fairgrounds except through the fair project auctions.
For sale signs may not be posted on projects.

Self-Determined Project Proposal

****This form is due by May 15th to the Extension Office****

Use the Self-Determined Project Guide as a reference when filling out this form.

This guide may be found at: < <http://www.ohio4h.org/selfdetermined/>>

Name _____
Club Name _____
Phone Number _____
Topic You've Chosen to Explore _____

Learning Experiences you plan to do (at least 2):

Leadership/Citizenship Activities you plan to do (at least 2):

What are your Areas of Interest (at least 3) with at least 3 possible activities per interest area:



Area of Interest I:

Activity 1:

Activity 2:

Activity 3:

Area of Interest II:

Activity 1:

Activity 2:

Activity 3:

Area of Interest III:

Activity 1:

Activity 2:

Activity 3:

What will your fair exhibit be?