

2020 SOLAR ENERGY FACT SHEET

Ohio State University Extension
Erie County 4-H
2900 Columbus Ave, Sandusky, OH 44870
419-627-7631 or 1-888-399-6065
<http://erie.osu.edu>

Project Numbers

✈ 550 – Young Engineers in Solar Energy

Key Leader - Ron Cull

Questions? Call 419-499-2863 or 419-577-1775

Extension Educator Responsible -

Angela Holmes

Evaluation Times & Places

Projects will be judged **Tuesday**, July 21st after 5 pm at the Erie Co. Fairgrounds. **Specific** judging times for each project will be posted on our website in July.

Announcement of results will begin after 7:00pm.

General Exhibit Requirements

Project check-in: Bring your exhibit to the fairgrounds on Monday, August 10, 2020 between 5-8pm.

Project check-out times are:

Supervised - Sunday, August 16, 2020 from 7-8pm

Unsupervised - Sunday, August 16, 2020 from 8-9pm

Monday, August 17, 2020 during the day, after that projects will be at the Extension Office until September 18.

1. Completed project books and Member Project Guides are required at all judging. If book and/or guidelines are not complete or not present, the letter grade will be lowered and the member is not eligible to place.
2. Appropriate attire for judging is required. Appearance should be neat, clean, and respectful. No shorts, tank tops, tube tops, halter tops, midriff tops, or low rise jeans should be worn for judging.
3. All projects displayed at the fair must be identified with name, age, and project. Displays must be for the current year's project.
4. Junior division includes ages 13 and younger. Senior division includes ages 14 and older as of January 1 of that judging year. If numbers in a project warrant it, the junior class will be split to include a Beginner class. 14 year olds will stay with Senior Class.

✈ Designates projects that are eligible for the state fair, if member is selected.

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COLLEGE OF FOOD, AGRICULTURAL,
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✈️ **550 – Young Engineers in Solar Energy** - Follow the Member Project Guide on page 3 of the book for requirements on book completion. Be sure to complete pages 3-6 to document your activities along with completing the activities throughout the book. Bring completed project book to judging along with a display that demonstrates a learning experience from your project. This might be a highlight of one of the experiments or activities you did in the book. This will also serve as your fair exhibit. The exhibit should not exceed 36" x 36" X 36"

*Junior Fair projects may not be sold on the fairgrounds except through the fair project auctions.
For sale signs may not be posted on projects.