

Historian Book Judging Guidelines



The 4-H Club Historian's book should be completed and turned into the Extension Office by September 14, 2026. The historian's handbook can be used as a reference and is available by going to ohio4h.org/officerresources

For information about the office and a training video, please visit ohio4h.org/officerresources

Two outstanding Historian books will be chosen, IF, at least two are truly outstanding (no books or only one book may receive awards depending on the quality of the books submitted).

Books will be evaluated for awards and for honor club points based on the following:

- Ability to tell 'the story' of your 4-H club.
- Design Elements (color, proportion, variety, movement)
- Visual Balance, creativity, and expression
- Quality of Workmanship



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