

News Reporter Judging Guidelines



A News Reporter's book is to be submitted to the Extension Office by September 14, 2026. Two outstanding News Reporter's books will be chosen, IF, at least two are truly outstanding (no books or only one book may receive awards, depending on the quality of the books submitted).

For information about the office and a training video, please visit ohio4h.org/officerresources

News Reporters should submit a notebook detailing the activities of their club. The news reporter's handbook is available by going to ohio4h.org/officerresources. This handbook does not provide space to record the information below and should primarily be used as a reference.

Books will be evaluated for awards and for honor club points based on the following:

- Books should include copies of news articles submitted for print, with a minimum of five **different** articles submitted. This includes those submitted to the 'Clover Times'. Club news articles for the 'Clover Times' can be emailed to Tina Dendinger at dendinger.18@osu.edu These will be posted on our website. A maximum of two of the five articles could be articles written and published on your club's Facebook page. ***We are supportive of the use of technology to spread the word about club happenings, so please feel free to get creative and use blogs, Facebook, webpages, etc. to share what your club is doing.*
- You can submit your articles to the Sandusky Register by emailing them to news@sanduskyregister.com
- The News Reporter Summary, found on page 6 of the office book, should be completed.
- Copies of news articles submitted and copies of news articles printed should be included.
- The quantity of articles submitted, as well as the quality of the articles will be considered when selecting outstanding books and when awarding honor club points.
- The book should be well organized, neat, and attractive looking.

