

2020 HOME DECORATING & DESIGN FACT SHEET

Ohio State University Extension
 Erie County 4-H
 2900 Columbus Ave, Sandusky, OH 44870
 419-627-7631 or 1-888-399-6065
<http://erie.osu.edu>

Project Numbers

- ✂️📦491 – It's My Home
- ✂️📦494 - Makeover My Space
- ✂️📦495 - Your First Home Away From Home
 *Available On-line @ ohio4h.org/publications
- 📦1493 - Furniture & Woodwork Recycling

Evaluation, Times & Places

Projects will be judged Tuesday, July 21st after 5 pm at the Erie Co. Fairgrounds. Specific judging times for each project will be posted on our website in July.

Announcement of results will begin after 7:00pm.

General Information

Project check-in: Bring your exhibit to the fairgrounds on Monday, August 10, 2020 between 5-8pm.

Project check-out times are:

Supervised - Sunday, August 16, 2020 from 7-8pm

Unsupervised - Sunday, August 16, 2020 from 8-9pm

Monday, August 17, 2020 during the day, after that projects will be at the Extension Office until September 18.

HOME DECORATING & DESIGN GUIDELINES

Questions, call Key Leader Carolyn Cull at 419-239-4953.

Extension Educator Responsible: Angela Holmes 419-627-7631

Age categories are suggested State Fair Ages.

1. 4-H members should bring to judging a completed project book with their fair exhibit. **No flat posters.** (Complete the "Project Guide" section and at least the minimum activities.) Completed project book and project guides are required at all judgings. If book and/or guidelines are not complete or not present, the letter grade will be lowered and the member is not eligible to place.

2. Appropriate attire for judging will be required. Appearance should be neat, clean, and respectful. No shorts, tank tops, tube tops, halter tops, midriff tops, or low rise jeans should be worn for judging or for the small project auction.

3. Do not bring project books for fair display! We only have room to display the projects. No flat posters.

✂️ Designates projects that are eligible for the state fair, if member is selected.

📦 Denotes Small Project Auction Eligibility for first place winners. 4-H'er must make the sale item and it must relate to the project. Read Small Project Auction Rules. **Sign up by Friday, August 7, 2020.**

No checks from the Livestock Sale or the Small Project Auction will be mailed! All checks will need to be picked up at the Erie County Fair Sr. Fairboard Office on Saturday, October 17, 2020 from 9am to 1pm. Checks can be picked up by the exhibitor or immediate family member with a valid form of ID. If the exhibitor or an immediate family member cannot pick up, anyone presenting a signed letter from the exhibitor or the exhibitor's legal guardian can pick up the check. All checks will require a signature of the person picking up the check. All sale checks must be cashed by November 25th of the current year or funds are forfeited. This includes issued checks and checks held for not meeting requirements, i.e. Thank you notes or poultry cards not submitted. No exceptions allowed.



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✂️ 491 It's My Home - (Age 8-10, no experience needed) - You'll learn about basic design elements, organization, upcycling and service learning. Follow the member project guide on page 3 of the book for completion requirements and be sure to record your progress on pages 4-7 of the book along with all the questions and exercises through-out the book.

Judging and Fair Exhibit: Participants need to bring an item constructed in the project according to the requirements listed in the project book, visuals to show how the item helps make more pleasing and practical living spaces in the home. Participants may choose to bring 1 or 2 more items that you made for this project to create a nice display.

(No posters) (State Fair restricts display to a 3-foot area or a 3-foot table space)

✂️ 494 Makeover My Space – This project is all about room makeovers.

Judging and Fair Exhibit: Follow the project guidelines on page 5 of the project book to complete this project. a) Bring your completed project book to judging. If you created a separate design portfolio as explained on page 4 of the project book, you need to bring your portfolio also. Be sure you take before and after photos and include them in your project book or design portfolio. b.) Participants need to bring visuals (an exhibit of items from the project, or pictures, etc.) and their project book to show their project accomplishments according to the requirements in the project book. (State Fair restricts display to a 3-foot area or a 3-foot table space)

✂️ 495 Your First Home Away From Home (Age 16 & Over) - Prepare for your first home away from home.

Judging and Fair Exhibit: Participants need to bring their project books and an exhibit (items selected or made for their first home, or records, pictures, etc.) showing how they've used the knowledge, ideas, and principles related to housing, furnishings, management, and equipment in planning their first home away from home. **(No flat posters)** (State Fair restricts display to a 3-foot area or a 3-foot table space)

✂️ 1493 Furniture & Woodwork Recycling - Restore one large or several small pieces of **furniture or woodwork**.

Judging and Fair Exhibit: a) Bring before-and-after pictures of your project. b) Keep accurate records of your progress--what you did, when you did it, results, costs. Bring these records to judging. c) Exhibit your restored project

*Junior Fair projects may not be sold on the fairgrounds except through the fair project auctions.
For sale signs may not be posted on projects.