

2025 MONEY MANAGEMENT FACT SHEET

Ohio State University Extension
Erie County 4-H
2900 Columbus Ave, Sandusky, OH 44870
419-627-7631
<http://erie.osu.edu>

Project Numbers

- ✈ 445 – Exploring Personal Finance **REVISED 2025**
 - 1st Year – Level 1
 - 2nd Year – Level 2
- ✈ 448 - Teens...On the Road to Financial Success
 - 1st year
 - 2nd year

Evaluation, Times & Places

Projects will be judged Tuesday, July 15th after 5 pm at the Erie Co. Fairgrounds. Specific judging times for each project will be posted on our website in July. go.osu.edu/eriejudging

Results will be posted and e-mailed the next day.

General Information

Fair Entry Deadline – Entries via FairEntry Online System due by July 14th at 11:59 p.m.

Project check-in: Bring your exhibit to the fairgrounds on **Sunday, August 3, 2025, between 5-8pm.**

Project check-out:

Sunday, August 10, 2025, 9am-NOON. Please plan to help tear down project building at 12 noon.

Projects will be at the Extension Office Monday, August 11 until September 15, 2025.

MONEY MANAGEMENT GUIDELINES

Questions, call Key Leader: Dawn Thayer 419-357-9799

Extension Educator Responsible: Angela Holmes 419-627-7631

Age categories are suggested State Fair ages.

1. 4-H members should bring to judging a completed project book with their fair exhibit. Completed project book and project guides are required at all judgments. If book and/or guidelines are not complete or not present, the letter grade will be lowered, and the member is not eligible to place.
2. Appropriate attire for judging is required. Appearance should be neat, clean, and respectful. No shorts, tank tops, tube tops, halter tops, midriff tops, or low-rise jeans should be worn for judging or for the small project auction.
3. Do not bring project books for fair display! We only have room to display the projects.

✈ Designates projects that are eligible for the state fair if member is selected.



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✈ **445 Exploring Personal Finance New Book** - (Beginners for those with little to no experience or Age 10 - 13) - Follow the *Project Guide* on page 3 of the book and record your progress on pages 3-6 and the activities throughout the book.

Judging and Fair Exhibit: A) Bring completed project book. B) Prepare an exhibit (no flat posters) showing material and/or information relevant to one of the activities you choose to do as a project requirement. All projects to be judged and exhibited at the fair should be educational displays not exceeding 30"x 30"x30". Posters will not be accepted as an exhibit.

✈ **448 Teens...On the Road to Financial Success** (Age 14-19) - Organize financial life by analyzing spending, obtaining and managing banking services, making consumer decisions and exploring financial careers. This project is designed to be taken for one or two years.

Judging and Fair Exhibit: a) Bring completed project book and 4-week spending plan. b) Prepare an exhibit (no flat posters) showing material and/or information relevant to one of the activities you choose to do as a project requirement. All projects to be judged and exhibited at the fair should be educational displays not exceeding 30"x 30"x30". (Examples: Completed file system, spending log for 4 weeks, comparison of bank services and costs, evaluation of comparison shopping experience, analysis of career possibly in finance, etc.) Posters will not be accepted as an exhibit.

*Junior Fair projects may not be sold on the fairgrounds except through the fair project auctions.
For sale signs may not be posted on projects.

Additional State Fair Information: *If you are selected to go to state fair and you participate you are asked to bring a photo album or portfolio/box in addition to your project book and display. Your goal is to let the judges know what you learned from your project.*